

**GREENWOOD COUNTY COMMISSION MEETING
JULY 5TH, 2022**

Chairman Roy Ballard called the regular meeting of the Greenwood County Commissioners to order at 9:00 a.m. Other members present were Ben Fox, Paul Hodge, Robert Morgan, Chuck Spradlin, County Counselor Paul Dean and County Clerk Kathy Robison.

Commissioners led everyone present in the Pledge of Allegiance.

Fox moved to approve June 27, 2022 Minutes, as written. Morgan seconded. Motion carried 5-0.

Road and Bridge Report:

- The culvert that was ordered for 300th road is slated to arrive on July 18th.
- The bridge at Piedmont, on K Rd is under review by county contracted engineer Michael Maris.
- Darrel provided 2 bids for the purchase of 7 different sized culverts; the first from J & J Drainage in the amount of \$12,766, the second bid from Contech in the amount of \$10,361.25.

Spradlin moved to approve the bid from Contech in the amount of \$10,361.25. Fox seconded. Motion carried 5-0.

Commissioner Fox moved to approve special payables in the amount of \$623.00. Morgan seconded. Motion carried 5-0.

Spradlin moved to approve special payables in the amount of \$5,972.85. Hodge seconded. Motion carried 5-0.

Fox moved to approve special payroll in the amount of \$7,538.97 (Health Department bonus). Morgan seconded. Motion carried 5-0.

Resident Frank McCollum attended the meeting to discuss flooding near his house, stating that flooding is destroying his yard. Commissioner Ballard is slated to look into the matter.

Noxious Weed Director Jennifer West provided commissioners with an invoice from Clean Harbor in the amount of \$9,027.39.

Ballard moved to approve the invoice from Clean Harbor in the amount of \$9,027.39, which will come out of Household Hazardous Waste equipment reserve fund. Fox seconded. Motion carried 5-0.

Emergency Management Director Levi Vinson provided a Memorandum of Understanding for signatures with Madison City regarding the upkeep of the siren system.

Fox moved to approve the purchase of a 75-inch tv in the estimated amount of \$629.99 and a tv mount at an estimated \$30 for the commission room to utilize for training purposes. Those funds are slated to come out of the courthouse general fund. Morgan seconded. Motion carried 5-0.

Fox moved to approve ARPA funds for the following entities; Madison City, Hamilton City, Rural Water District #1, USD 390 and USD 386 and Rural Water District #2 in the amount of \$580,966.50. Spradlin seconded. Motion carried 5-0.

Spradlin moved to approve a pay raise for Health Department employee Annette Johnson in the amount of .50 cents per hour, which would bring her pay rate to \$11.50 per hour. Morgan seconded. Motion carried 5-0.

Hodge moved to adjourn at 9:35 a.m. Morgan seconded. Motion carried 5-0.

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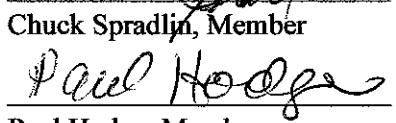
Roy Ballard, Chairman



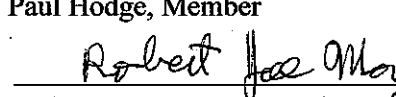
Ben Fox, Vice Chairman



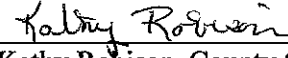
Chuck Spradlin, Member



Paul Hodge, Member



Robert Joe Morgan, Member

ATTEST: 
Kathy Robison, County Clerk